## WELCOME TO THE

## Westbrook Paper Bity Hlassic!


$5^{\text {th }} \& 6^{\text {th }}$ Graders

# $14^{\text {th }}$ ANNUAL PAPER CITY CLASSIC $6^{\text {th }}$ GRADE BOYS MARCH 7, 8, 9 \& CHAMPIONSHIP SUNDAY MARCH 10, 2024 $13^{\text {th }}$ ANNUAL PAPER CITY CLASSIC $5^{\text {th }}$ GRADE BOYS MARCH 7, 8, 9 \& CHAMPIONSHIP SUNDAY MARCH 10, 2024 

# $3^{\text {nd }}$ ANNUAL PAPER CITY CLASSIC $6^{\text {TH }}$ GRADE GIRLS MARCH 14, 15, 16 \& CHAMPIONSHIP SUNDAY MARCH 17, 2024 $17^{\text {th }}$ ANNUAL PAPER CITY CLASSIC $5^{\text {th }}$ GRADE GIRLS MARCH 14, 15, 16 \& CHAMPIONSHIP SUNDAY MARCH 17, 2024 

## Dear Coaches,

The Westbrook Paper City Classic Tournament Committee would like to invite your team to our annual tournament.
We will have a pool play format, in order to guarantee every team a minimum of three games. Blue Division - White Division
The two best records from each division in pool play will be in the Semi-Finals and Championship Game. In case of identical records, the tie breaker will be (1) the winner of head-to-head and (2) the team with the least amount of cumulative points allowed in Pool Play and (3) The least amount of cumulative points allowed in third game of Pool Play.

## A Foul Shooting Competition

The coach from each team needs to select a player. That player will shoot 20 foul Shots. In the case of a tie, those players will shoot another 20 foul shots, until we determine a winner. All players must begin their free throw from behind the 15 foot free throw line, but may go over the line on their attempt. The 6th grade team winners will receive an Outlook 21 speed mountain bike and a Foul Shooting Trophy. The 5th grade team winners will receive an indoor/outdoor basketball and a Foul Shooting Trophy.

If you would like to Register your team, please complete the enclosed roster form and return it with payment as soon as possible, as programs need to be printed. Please print roster legibly when completing the form. Incomplete roster forms will not be accepted.

If you are not coaching the team this year, please forward the information to the present coach.
We are looking forward to seeing you and your team at the tournament.
Thank you.

Lewis Lampron
Tournament Director
34 Cardinal St, Westbrook, ME 04092
(207) 772-5591 or (207) 807-1570

Email: LLampron@Maine.rr.com
Register Early - Tournament Fills Quickly

Visit our Web Site at:
www.papercityclassic.com

Celebrating


## Westbrook's Annual Paper City Classic

1. The tournament is a Pool Play format, only one game will decide the Championship.
2. Entry fee is $\$ 200.00$ per team. Make checks payable to: Westbrook Paper City Classic.
3. All officials will be provided by the Paper City Classic Tournament Committee. Board officials will be used for all games.
4. IF YOU CHOOSE, you may email me the information needed to complete the roster located on the last page of the packet to llampron@maine.rr.com
5. Team roster will be limited to a maximum of 14 players. No names may be added or changed once they have been turned in. If, for any reason, there is a question in the eligibility of any ball player, they will not be allowed to dress or play in any game until proven eligible to play. Games will not be delayed to prove eligibility and will continue as scheduled, any player found to be ineligible and playing in any game will cause team forfeiture of all games played. Only 5th and 6th grade girls and boys are allowed to play.
6. Each team will be responsible for their own valuables. A team representative may collect all valuables upon arriving at the gymnasium. He (she) may then present all valuables to one of our tournament personnel, who will lock up the items for safe keeping until the team is ready to depart for home.
7. Teams must arrive at least one-half (1/2) hour before the start of their game. Report directly, as a team, to admissions table for locker room assignment. Only team coaches and players will be allowed into the games without paying admission fees.
8. Teams must be on the court, ready to play at game time or suffer forfeiture. In the event the previous game runs over the specified time limit, teams participating in the next game must be ready to play ten (5) minutes after the preceding game ends.
9. Each team coach will be responsible for presenting the Scorer's Table with the names of the starting line-up with uniform numbers and positions, plus the remaining names and members of team members within ten (10) minutes of game time. All players and coaches will be introduced over the P.A. system prior to their game, if time allows.

## 10. No A.A.U. or All-Star teams are allowed in the Tournament.

11. The coach of each team is responsible for the proper conduct of his/her players, other coaches, team members and fans associated with the team, as well as his/her own behavior while participating in the Tournament. If proper behavior is not exhibited by those people associated with said team, it could result in forfeiture of all games and expulsion from the tournament at that time and for future years.
12. Admission fee per day will be:
\$3.00 Youth (High School age \& younger)
\$5.00 Adults
Admissions are for all games on that day.
13. Games will be 2 ( 15 minute) halves with the clock stopping for all dead balls. Half time will be 5 minutes, which at this time our Knock-Out competition will be held.

## (All proceeds will go to Special Olympics) <br> Any Remaining time can be used for warm-ups

...Any protests will be handled by the Tournament Committee (consisting of the Tournament Directors and Referee-in-Chief of the Tournament.)
14. Each team is allowed 4 time-outs per game.

There will be no additional time-outs added for an overtime period.
15. In case of a tie, there will be a two minute overtime period.
16. The three point shot will be utilized in all games.

## 17. Foul Shots

All players must begin their free throw from behind the 15 foot free throw line, but may go over the line on their attempt, providing they are not trying to gain an advantage on the potential rebound.

## 18. Full Court Press - Any time (up to 10 points)

19. Only Person to Person Defense is allowed, an obvious zone defense would result with a warning. Continued abuse would result with a Technical Foul. An illegal defense is based on the Official's judgement. However you can double team the ball inside the three point arc.
20. Mercy Rule - Five minutes left in the game with a team leading by 20 points, clock will be running time for the remainder of the game.
21. Refreshments (hot dogs, soft drinks, and snacks) will be available for purchase at the concession stand located within the Middle School and High School.
22. Awards - 6th Grade Boys \& Girls:
A. First place will receive individual player medals, along with Championship T-Shirts.
B. Second place will receive individual player medals.
C. All players will receive tournament T-shirts.
D. Tournament Most Valuable Player Award will be presented at the end of the Championship game.
23. Awards - 5th Grade Boys \& Girls:
A. First place will receive individual player championship trophy's, along with Championship T-Shirts.
B. Second place will receive individual player trophy's.
C. M.V.P. trophy will be presented at the end of each game.
24. Weekday Games:

1st Game 5:45 PM
2nd Game 7:00 PM
25. Any combination 5th/6th Grade teams will need to play in 6th Grade pool.

## Only one game will decide the Championship.

Please notify Lewis Lampron, (207) 772-5591 or (207) 807-1570, with any questions. Email: LLampron@maine.rr.com

# Send Entry Fee \& Completed Roster to: 

Lewis Lampron
34 Cardinal Street
Westbrook, Maine 04092

## PAPER CITY CLASSIC

## Official 5th \& 6th Grade Boys \& Girls TEAM ROSTER

Please print:
TEAM NAME: $\qquad$ UNIFORM COLORS:
$\mathrm{COACH}(\mathrm{ES})$ : $\qquad$ PHONE: $\qquad$
ADDRESS:

E-MAIL:


T-SHIRT SIZES FOR 6TH GRADE TEAMS ONLY

| NAME | No. | Grade | Shirt Size | Adult | Youth |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1) |  |  |  | A | Y |
| 2) |  |  |  | A | Y |
| 3) |  |  |  | A | Y |
| 4) |  |  |  | A | Y |
| 5) |  |  |  | A | Y |
| 6) |  |  |  | A | Y |
| 7) |  |  |  | A | Y |
| 8) |  |  |  | A | Y |
| 9) |  |  |  | A | Y |
| 10) |  |  |  | A | Y |
| 11) |  |  |  | A | Y |
| 12) |  |  |  | A | Y |
| 13) |  |  |  | A | Y |
| 14) |  |  |  | A | Y |
| 15) |  |  |  | A | Y |
| 16) |  |  |  | A | Y |

Manager:
Phone:
*Incomplete Rosters
Will Not Be Accepted

